

# FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2020 DEC 18 PM 1:03

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

American Sheep Industry Association RAM PAC

ADDRESS (number and street)

9785 Maroon Circle #360



Check if different  
than previously  
reported. (ACC)

Englewood

CO

80112

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

000043059

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:



April 15  
Quarterly Report (Q1)



July 15  
Quarterly Report (Q2)



October 15  
Quarterly Report (Q3)



January 31  
Year-End Report (YE)



July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)



Termination Report  
(TER)

(b) Monthly  
Report  
Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11)  
(Non-Election  
Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12)  
(Non-Election  
Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day  
PRE-Election  
Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM /

MM /

YYYY

in the  
State of

MM /

(d) 30-Day  
POST-Election  
Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM /

MM /

YYYY

in the  
State of

MM /

5. Covering Period

MM /

MM /

YYYY

through

MM /

MM /

YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Laure Kincard

Signature of Treasurer

*Laure Kincard*

Date

MM /

MM /

YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3X  
Rev. 12/2004



**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

American Sheep Industry Association RAM PAC

Report Covering the Period:

From:

10 01 2020

To:

11 23 2020

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2020</u>		<u>45160.84</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>66632.42</u>	
(c) Total Receipts (from Line 19) .....	<u>0</u>	<u>31383.50</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<u>66632.42</u>	<u>76544.34</u>
7. Total Disbursements (from Line 31) .....	<u>290.00</u>	<u>10201.92</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<u>66342.42</u>	<u>66342.42</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>0</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>0</u>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463


Toll Free 800-424-9530  
Local 202-694-1100



Page 3

American Sheep Industry Association RAM PAC

MEM / DOB / 2020



**COLUMN B**  
**Calendar Year-to-Date**

- 20. Total Federal Receipts**  
(subtract Line 18(c) from Line 19) .....▶

313835D



## Page 4

**COLUMN B**  
**Calendar Year-to-Date**

- 

- 

- 220192

- 220192

- \_\_\_\_\_

- 750000

- 

- 

- 

- 

- 

- 

- 

- 

- 50000

- \_\_\_\_\_

- 

- 

- 

- 

- \_\_\_\_\_

- 1020192

- 1



### III. Net Contributions/Operating Expenditures

**COLUMN A**  
**Total This Period**

**COLUMN B**  
**Calendar Year-to-Date**

33.	Total Contributions (other than loans) (from Line 11(d), page 3) .....	
34.	Total Contribution Refunds (from Line 28(d)) .....	
35.	Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	
36.	Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	▶
37.	Offsets to Operating Expenditures (from Line 15, page 3) .....	
38.	Net Operating Expenditures (subtract Line 37 from Line 36) .....	▶

This image shows a single sheet of white paper with horizontal ruling lines. The paper has five rows of lines. Each row consists of a solid top line, a dashed midline, and a solid bottom line. The lines are evenly spaced across the page. There is no handwriting or other markings on the paper.

3138350

X

3138350

220192

220192



# SCHEDULE B (FEC Form 3X)

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

☒ 21b ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26  
☐ 27 ☐ 28a ☐ 28b ☐ 28c ☐ 29 ☐ 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Khan, Zahrah

Mailing Address

9785 Maroon Cir # 360

City

Englewood

State

CO

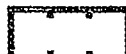
Zip Code

80112

Purpose of Disbursement

Auction Item

Candidate Name



Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☒ Other (specify) ▼

State:

District:

Auction item

Date of Disbursement

11 / 13 / 2020

Amount of Each Disbursement this Period

400.0

B.

Full Name (Last, First, Middle Initial)

Mailing Address

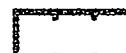
City

State

Zip Code

Purpose of Disbursement

Candidate Name



Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

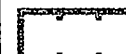
City

State

Zip Code

Purpose of Disbursement

Candidate Name



Category/  
Type

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

400.0

400.0



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE / OF /

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

American Sheep Industry Association RAM PAC

Full Name (Last, First, Middle Initial)

A. Gonzales, Tony

Mailing Address

1005 Congress Ave. #400

City Austin

State TX

Zip Code 78701

Purpose of Disbursement

Campaign Contribution

Candidate Name

Gonzales, Tony

Office Sought:

☒ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☒ Other (specify) ▼

Contribution

State: TX

District: 23rd

Date of Disbursement

10 / 21 / 2020

Amount of Each Disbursement this Period

2500.00

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House

☐ Senate

☐ President

Disbursement For:

☐ Primary

☐ General

☐ Other (specify) ▼

State:

District:

Date of Disbursement

MM / DD / YYYY

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

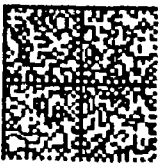
2500.00

2500.00



RECEIVED  
FEC MAIL CENTER

2020 DEC 10 PM 1:02



UNITED STATES POSTAGE  
\$007.40  
02 1P  
0000883815  
DEC 01 2020  
MAILED FROM ZIP CODE 80112




www.sheepusa.org  
9785 Maroon Circle, Suite 360  
Englewood, CO 80112-2692

Daniel T. Buckley FFC  
999 S. St NW  
Washington, DC 20463

NONO 12 14 0M 00M0100N



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 12/1/20
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	12/14/20 DATE PREPARED

20201214 PM 00:10:10